



4646 Dakota Street SE
Prior Lake, MN 55372

**City Council Meeting at City Hall
Monday, August 7, 2023**

**City Council Work Session Agenda
6:00 p.m.**

1. **DISCUSSION ITEM(S)**
 - A. Cannabis Presentation by David Kendall (45 Mins)
 - B. Emerging Issues (15 Mins)

**City Council Meeting Agenda
7:00 p.m.**

Reports included with this agenda can be found in the Document Center by [clicking here](#) or at [https://www.priorlakemn.gov/Doc Center/City of Prior Lake/City Council, Planning Commission and Advisory Committees/City Council/City Council Agenda Packets/2023/08 07 2023](https://www.priorlakemn.gov/Doc%20Center/City%20of%20Prior%20Lake/City%20Council,%20Planning%20Commission%20and%20Advisory%20Committees/City%20Council/City%20Council%20Agenda%20Packets/2023/08%2007%202023)

1. **CALL TO ORDER and PLEDGE OF ALLEGIANCE**
2. **PUBLIC FORUM** The public forum is intended to afford the public an opportunity to address concerns to the City Council. The public forum will be no longer than 30 minutes in length and each presenter will have no more than five (5) minutes to speak. Topics of discussion are restricted to City governmental topics rather than private or political agendas. Topics may be addressed at the public forum that are on the agenda. However, topics that are the subject of a public hearing are best addressed at the public hearing, not at public forum. Therefore, topics may not be addressed at public forum if: (i) the topic has been the subject of a public hearing before the City Council or any City Advisory Committee and the Council has not acted on the topic; or (ii) if the topic is the subject of a public hearing for which notice has been published in the City's official newspaper, or a continued public hearing or public information hearing before the City Council or any City Advisory Committee. During public forum, a member of the public may request that the City Council consider removing an item from the Consent Agenda following the procedure set forth in Section 401.5. The City Council may discuss but will not take formal action on public forum presentations. Matters that are the subject of pending litigation are not appropriate for the forum.
3. **APPROVAL OF AGENDA**
4. **MINUTES**
 - A. [Approval of the July 17, 2023 City Council Meeting Minutes](#)
5. **CONSENT AGENDA** Those items on the Council Agenda which are considered routine or non-controversial are included as part of the Consent Agenda. Unless the Mayor or a council member specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are considered under one motion, second and vote. Any item removed from the consent agenda shall be placed on the council agenda under Items Removed Consent Agenda Items.
 - A. [Approval of Claims Listing](#)
 - B. [Approval of the 2nd Quarter 2023 Investment Report](#)
 - C. [Approval of the June 2023 Treasurer's Report](#)
 - D. [Resolution Approving a Work Order for Professional Engineering Services for the 2023-2024 Stormwater Pond Maintenance Project \(CP 2023-18\)](#)
 - E. [Resolution Appointing an Individual to Serve on the City of Prior Lake Planning Commission](#)
 - F. [Resolution Approving a Work Order for Professional Engineering Services \(Interim Assistant City Engineer\)](#)
 - G. [Resolution Authorizing the Preparation of Plans and Specifications for the 2024-2025 Pavement Management Project \(CP 2024-01\)](#)
 - H. [Resolution Approving the Execution of the MPCA Grant Contract for the Hydrologic and Hydraulic Resiliency Study, and Approving a Work Order for Consulting Services to Complete the Grant-funded Study](#)

- I. [Resolution of Support for Dakota County's Application to the Nationally Significant Multimodal Freight and Highway Projects Grant Program for the Reconstruction of the I-35 and Highway 50 Interchange](#)
6. **PRESENTATIONS**
 - A. [Honoring Prior Lake Police New Hire- Griffin Norcia](#)
7. **PUBLIC HEARINGS**
8. **OLD BUSINESS**
9. **NEW BUSINESS**
10. **REMOVED CONSENT AGENDA ITEMS**
11. **COUNCILMEMBER LIAISON UPDATES / COUNCILMEMBER REPORTS**
12. **OTHER BUSINESS**
13. **ADJOURNMENT**